Case 19-24949-JNP Doc 52 Filed 07/17/20 Entered 07/18/20 00:24:24 Desc Imaged UNITED STATES BANKRUPTCY Collinicate of Notice Page 1 of 3 DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-2(c) 51342 MORTON & CRAIG, LLC 110 Marter Avenue Order Filed on July 14, 2020 Suite 301 by Clerk Moorestown, NJ 08057 **U.S. Bankruptcy Court** (856)866-0100 **District of New Jersey** Attorney for Hyundai Lease Titling Trust JM-5630 In Re: Case No.: 19-24949 (JNP) ALLAN H. TAYLOR Adv. No.: Hearing Date: 7-14-2020

ORDER VACATING AUTOMATIC STAY AND CO-DEBTOR STAY

The relief set forth on the following pages, numbered two (2) is hereby **ORDERED**.

DATED: July 14, 2020

Honorable Jerrold N. Poslusny, Jr. United States Bankruptcy Court

Judge: Hon. Jerrold N. Poslusny Jr.

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(Page 2)

Debtor: Allan H. Taylor / 51342

Case No: 19-24949 (JNP)

Order Vacating Automatic Stay and Co-Debtor Stay

Upon consideration of the motion of **Hyundai Lease Titling Trust** for an order for relief from the automatic stay and co-debtor stay, and good cause appearing therefore, it is hereby

ORDERED that the automatic stay of the Bankruptcy Code section 362(a) is vacated to permit the movant to pursue the movant's rights in the personal property described below to the extent and in the manner provided by any applicable contract documents and non-bankruptcy law.

ORDERED that the co-debtor stay under 11 U.S.C. 1301 is vacated as to the co-debtor, **Robbin Taylor** to permit **Hyundai Lease Titling Trust** to pursue its rights in the personal property described below and as to the co-debtor.

The movant shall serve this order on the debtor, co-debtor, any trustee and any other party who entered an appearance on the motion.

Description of Subject Personal Property 2017 Hyundai Tucson Vehicle Identification Number KM8J33A25HU399100

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United States Bankruptcy Court District of New Jersey

In re: Allan H.

Taylor Debtor Case No. 19-24949-JNP Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-1

User: admin Form ID: pdf903 Page 1 of 1 Total Noticed: 1 Date Rcvd: Jul 15, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 17, 2020.

db +Allan H. Taylor, 1 Harned Avenue #E-8, Somerdale, NJ 08083-2112

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 17, 2020 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 15, 2020 at the address(es) listed below:

on behalf of Debtor Allan H. Taylor jenkins.clayman@verizon.net, connor@jenkinsclayman.com

Eric Clayman

Isabel C. Balboa on behalf of Trustee Isabel C. Balboa ecfmail@standingtrustee.com,

summarymail@standingtrustee.com

Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com

John R. Morton, Jr. on behalf of Creditor HYUNDAI LEASE TITLING TRUST ecfmail@mortoncraig.com,

mortoncraigecf@gmail.com Kevin Gordon McDonald on behalf of Creditor

Global Lending Services LLC kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com

USTPRegion03.NE.ECF@usdoj.gov U.S. Trustee

TOTAL: 6